JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
The JC/OH Instruction Guide explains how to complete this form.			2		
3 CANDIDATE/	MS / MRS / MR FIRST	MI	OFFICE USE ONLY		
OFFICEHOLDER NAME	Brian	Keith	Date Received		
	NICKNAME LAST	SUFFIX			
	Umphress .				
4 CANDIDATE / OFFICEHOLDER MAILING	ADDRESS / PO BOX; APT / SUITE #;	CITY; STATE; ZIP CODE			
	6350 FM 1810	Chico TX 76431	JUL 1 1 2023		
ADDRESS					
Change of Address		TYTENOION.	The second second		
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER	EXTENSION	Date Hand-delivered or Date Postmarked		
	(940) 229-9305		Receipt # Amount \$		
6 CAMPAIGN	MS / MRS / MR FIRST Brian	K			
TREASURER NAME		SUFFIX	Date Processed		
	NICKNAME LAST Umphress		Date Imaged		
C	•	.A:	ZIP CODE		
7 CAMPAIGN TREASURER	STREET ADDRESS (NO PO BOX PLEASE); APT / 6350 FM 1810		431		
ADDRESS (Residence or Business)			1/4		
(1133133133					
8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION TREASURER (0.40) 220 0205					
PHONE	(940) 229-9305		ž.		
MC.	Χ.	,			
9 REPORT TYPE		D-24	15th day after campaign		
	January 15 30th day before	e election Runoff	treasurer appointment (Officeholder Only)		
	July 15 Sth day before	election Exceeded \$500 limit	Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year	Month Day	Year		
	1 / 01 / 2023 THR	6 / 30 /	2023		
			· · · · · · · · · · · · · · · · · · ·		
11 ELECTION	ELECTION DATE Month Day Year Primary	ELECTION TYPE Other			
	Genera	Description			
	. Genera				
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known	1)		
	County Judge	,			
GO TO PAGE 2					
	No.				

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

14 JC/OH NAME 15 Filer ID (Ethics Commission Filers)					
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
Page 1	COMMITTEE TYPE	COMMITTEE NAME	*		
	GENERAL	None			
	SPECIFIC	COMMITTEE ADDRESS COMMITTEE CAMPAIGN TREASURER NAME	2023		
Additional Pages					
*		COMMITTEE CAMPAIGN TREASURER ADDRESS			
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$0.00		
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$0.00		
EXPENDITURE TOTALS		POLITICAL EXPENDITURES OF \$100 OR LESS, SITEMIZED	\$0.00		
	4. TOTAL POLITICAL EXPENDITURES \$ 0.00		\$0.00		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD		\$0.00		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		\$ 0.00		
18 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Little 15, Election Code.					
My Commission Expires May 04, 2024 NOTARY ID 705852-3 Signature of Candidate or Officeholder					
Sworn to and subscribed before me, by the said					
day of Sul, , 20 33 , to certify which, witness my hand and seal of office.					
Adma Tille Debra Tillen Notary					
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath					